

State of Connecticut



House of Representatives

CALENDAR

Friday, March 11, 2022

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

Cal. No.

Title

File No.

JUDICIAL NOMINATIONS

X 0025

House Joint Resolution No. 97.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
MICHAEL G. MARONICH OF MONROE TO BE
A SENIOR JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

X 0026

House Joint Resolution No. 98.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
SHERIDAN L. MOORE OF BEACON FALLS TO
BE A SENIOR JUDGE OF THE SUPERIOR
COURT.

Committee Reports: JUD

X 0027

House Joint Resolution No. 99.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE ELIOT D.
PRESCOTT OF WEST HARTFORD TO BE A
JUDGE OF THE APPELLATE COURT AND A
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

X 0028

House Joint Resolution No. 100.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE KEVIN J.
MURPHY OF BERLIN TO BE A JUDGE OF THE
SUPERIOR COURT.

Committee Reports: **JUD**

X 0029

House Joint Resolution No. 101.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE CESAR
A. NOBLE OF WEST HARTFORD TO BE A
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

X 0030

House Joint Resolution No. 102.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE DAVID
A. DEE OF AVON TO BE A FAMILY SUPPORT
MAGISTRATE.

Committee Reports: **JUD**

X 0031

House Joint Resolution No. 103.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
FREDERIC GILMAN OF EAST HAMPTON TO
BE A FAMILY SUPPORT MAGISTRATE.

Committee Reports: **JUD**

**EXECUTIVE & LEGISLATIVE
NOMINATIONS**

XX 0016

House Resolution No. 7. RESOLUTION
CONFIRMING THE NOMINATION OF
MICHELLE GILMAN OF COLCHESTER TO BE
COMMISSIONER OF ADMINISTRATIVE
SERVICES.

Committee Reports: **EXN**

Favorable Report Of The House Committee
On Executive And Legislative Nominations

XX 0017

House Joint Resolution No. 93.
RESOLUTION CONFIRMING THE
NOMINATION OF JESSICA BREMNER OF
HARTFORD TO BE APPOINTED A MEMBER OF
THE CONNECTICUT COMMUTER RAIL
COUNCIL.

Committee Reports: **EXN**

XX 0018

Senate Joint Resolution No. 4.
RESOLUTION CONFIRMING THE
NOMINATION OF EDMOND V. MONE OF
THOMASTON TO BE A MEMBER OF THE
MATERIALS INNOVATION AND RECYCLING
AUTHORITY.

Committee Reports: **EXN**

XX 0019

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CONFIRMING THE NOMINATION OF
ANDREA COMER OF HARTFORD TO BE
DEPUTY COMMISSIONER OF THE
DEPARTMENT OF CONSUMER PROTECTION.

Committee Reports: **EXN**

Favorable Report Of The House Committee
On Executive And Legislative Nominations

XX 0020

House Resolution No. 9. RESOLUTION CONFIRMING THE NOMINATION OF KAIJUANNA N. BELTON OF MIDDLETOWN TO BE A MEMBER OF THE PSYCHIATRIC SECURITY REVIEW BOARD.

Committee Reports: **EXN**

Favorable Report Of The House Committee
On Executive And Legislative Nominations

XX 0021

House Joint Resolution No. 95. RESOLUTION CONFIRMING THE NOMINATION OF JAMES GILDEA OF DERBY TO BE A MEMBER OF THE CONNECTICUT COMMUTER RAIL COUNCIL.

Committee Reports: **EXN**

XX 0022

House Resolution No. 10. RESOLUTION CONFIRMING THE NOMINATION OF SHEILA M. HENNESSEY OF WETHERSFIELD TO BE A MEMBER OF THE PSYCHIATRIC SECURITY REVIEW BOARD.

Committee Reports: **EXN**

Favorable Report Of The House Committee
On Executive And Legislative Nominations

X 0024

House Joint Resolution No. 96. RESOLUTION CONFIRMING THE NOMINATION OF BLAIZE LEVITAN OF GUILFORD TO BE A MEMBER OF THE CONNECTICUT COMMUTER RAIL COUNCIL.

Committee Reports: **EXN**

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0023

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APPROVING THE SETTLEMENT AGREEMENT
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Committee Reports: **ED**

Favorable Report Of The House Committee
On Education

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